

ANNEX F TO  
CHAPTER 3 TO  
NOTES FOR BRANCH SECRETARIES  
DATED 20 APRIL 2024

**BRANCH AREA GROUPINGS**

**AREA** **AREA REPRESENTATIVE**

**NORTHERN AREA (4)**

**Mr B Taylor**

Liverpool  
Manchester  
Wigan & St Helens  
Yorkshire

**NORTH MIDLANDS AREA (4)**

**Mr S Hill**

Derby  
Matlock & Chesterfield  
North Staffordshire  
Nottingham

**WESTERN (4)**

**Mr V Dunne**

Bath  
Bristol  
Gloucestershire  
Worcester & Hereford

**MIDLANDS (3)**

**Mr P Hales**

Leicester  
Northampton  
Walsall

**SOUTHERN (4)**

**Mr J Southern**

Oxford  
Reading  
Wessex  
Windsor

**SOUTH EASTERN (3)**

**Mr A Reid**

Kent  
London  
Surrey & E Hants

**EASTERN (3)**

**Mr E Salmon**

March  
Norfolk  
Suffolk